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## **BIB DATA SHEET**

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## **CONFIRMATION NO. 7408**

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|--|--|------------|---------------|------|-----|---------------------------------------|----|------------------------|---|--|
|  | RUL  | E          |               |      |     |                                       |    |                        |   |  |
| APPLICANTS<br>Shukti Chak  | ravarti, Lutherville   | e, MD;     |               |      |     |                                       |    |                        |   |  |
| ** CONTINUING I<br>This appln o  | DATA ***********************************                                     |            | 0/21/1999     |      |     |                                       |    |                        |   |  |
| ** FOREIGN APP   | LICATIONS *****  | *******    | *****         |      |     |                                       |    |                        |   |  |
| ** <b>IF REQUIRED,</b><br>12/11/2000   | FOREIGN FILING   | G LICENSE  | GRANTED *     | *    |     |                                       |    |                        |   |  |
| Foreign Priority claimed Yes 🖬 No<br>35 USC 119(a·d) conditions met 🗋 Yes 🖬 No |  | Met afte   |               | E OR | SHE | ETS<br>/INGS                          |    |                        |   |  |
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| ADDRESS  |  |            |               |      |     |                                       |    |                        | • |  |
| TWO EMBA<br>EIGHTH FL  | CISCO, CA 94111  | TER        | REW, LLP      |      |     |                                       |    |                        |   |  |
| TITLE  |  |            |               |      |     |                                       |    |                        |   |  |
| Gene expre   | ssion profiling of i   | nflammator | y bowel disea | se   |     |                                       |    |                        |   |  |
|  |  |            |               |      |     | ☐ All Fees                            |    |                        |   |  |
|  | FEES: Authority has been given in Paper No. to charge/credit DEPOSIT ACCOUNT |            |               |      |     | ☐ 1.16 Fees (Filing)                  |    |                        |   |  |
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|  |  |            |               |      |     | Other                                 |    |                        |   |  |
|  |  |            |               |      | lī. | ☐ Credit                              |    |                        |   |  |

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